



WACH
1400 Pickens St.
Columbia, SC 29201
(803) 252-5757

CONTRACT

| | | |
|---|--|--|
| <u>Contract / Revision</u> 639543 / | | <u>Alt Order #</u> 08409435 |
| <u>Product</u> FRAN EIPERSON | | |
| <u>Contract Dates</u> 10/05/16 - 10/10/16 | | <u>Estimate #</u> |
| <u>Advertiser</u> Fran Person Democratic Congress SC | | <u>Original Date / Revision</u> 10/05/16 / 10/06/16 |
| <u>Billing Cycle</u> WEEKLY | <u>Billing Calendar</u> Broadcast | <u>Cash/Trade</u> Cash |
| <u>Property</u> WACH | <u>Account Executive</u> Chicago TeleRep/CH | <u>Sales Office</u> TeleRep Chicago |
| <u>Special Handling</u> | | |
| <u>Demographic</u> Adults 35+ | | |
| <u>Agy Code</u> | <u>Advertiser Code</u> | <u>Product 1/2</u> |
| <u>Agency Ref</u> 7080 | | <u>Advertiser Ref</u> 89847 |

And:

AKPD Message & Media
730 N Franklin, Suite 404
Chicago, IL 60610

| *Line | Ch | Start Date | End Date | Description | Start/End Time | Days | Length | Spots/Week | Rate | Rtn | Type | Spots | Amount |
|---------------|------|-------------------|-----------------|-----------------|----------------|------|--------|-------------------|-------------|-----|------|-------|----------|
| N 2 | WACH | 10/06/16 | 10/06/16 | M-F 7-8am | 7-8am | | :30 | | | | NM | 2 | \$50.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | | <u>Spots/Week</u> | <u>Rate</u> | | | | |
| Week: | | 10/06/16 | 10/12/16 | ---2--- | | | | 2 | \$25.00 | | | | |
| N 3 | WACH | 10/06/16 | 10/06/16 | M-F 528-6pm | 528-6pm | | :30 | | | | NM | 1 | \$150.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | | <u>Spots/Week</u> | <u>Rate</u> | | | | |
| Week: | | 10/06/16 | 10/12/16 | ---1--- | | | | 1 | \$150.00 | | | | |
| N 4 | WACH | 10/06/16 | 10/06/16 | M-F 558a-7am | 558a-7am | | :30 | | | | NM | 1 | \$30.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | | <u>Spots/Week</u> | <u>Rate</u> | | | | |
| Week: | | 10/03/16 | 10/09/16 | ---T--- | | | | 1 | \$30.00 | | | | |
| N 5 | WACH | 10/05/16 | 10/05/16 | M-F 7-730pm | 7-730pm | | :30 | | | | NM | 1 | \$225.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | | <u>Spots/Week</u> | <u>Rate</u> | | | | |
| Week: | | 10/03/16 | 10/09/16 | --W---- | | | | 1 | \$225.00 | | | | |
| N 6 | WACH | 10/05/16 | 10/05/16 | M-F 10-11P | 10-11P | | :30 | | | | NM | 1 | \$150.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | | <u>Spots/Week</u> | <u>Rate</u> | | | | |
| Week: | | 10/03/16 | 10/09/16 | ---W---- | | | | 1 | \$150.00 | | | | |
| N 7 | WACH | 10/07/16 | 10/07/16 | M-F 10-11P | 10-11P | | :30 | | | | NM | 1 | \$150.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | | <u>Spots/Week</u> | <u>Rate</u> | | | | |
| Week: | | 10/03/16 | 10/09/16 | ----F-- | | | | 1 | \$150.00 | | | | |
| N 8 | WACH | 10/10/16 | 10/10/16 | M-F 10-11P | 10-11P | | :30 | | | | NM | 1 | \$150.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | | <u>Spots/Week</u> | <u>Rate</u> | | | | |
| Week: | | 10/10/16 | 10/16/16 | M----- | | | | 1 | \$150.00 | | | | |
| Totals | | | | | | | | 0.00 | | | | 8 | \$905.00 |

| Time Period | # of Spots | Gross Amount | Agency Comm. | Net Amount |
|---------------------|------------|--------------|--------------|------------|
| 10/03/16 - 10/09/16 | 7 | \$755.00 | (\$113.25) | \$641.75 |
| 10/10/16 - 10/16/16 | 1 | \$150.00 | (\$22.50) | \$127.50 |
| Totals | 8 | \$905.00 | (\$135.75) | \$769.25 |

(* Line Transactions: N = New, E = Edited, D = Deleted)

Net 30-Payment is due within 30 days from invoice date. Station owned or provided services by the Sinclair Broadcast Group.

Warranty-We warrant the above broadcasts were made according to the official station log. Please note that we do not notarize invoices since the purpose of placing a notary seal on a document is to guaranty the authenticity of an individual's signature and not to certify the accuracy of commercial aired.



WACH
1400 Pickens St.
Columbia, SC 29201
(803) 252-5757

| <u>Contract / Revision</u> | <u>Alt Order #</u> |
|----------------------------|--------------------|
| 639543 / | 08409435 |

| <u>Contract Dates</u> | <u>Product</u> | <u>Estimate #</u> |
|-----------------------|----------------|-------------------|
| 10/05/16 - 10/10/16 | FRAN EIPERSON | |

| <u>Advertiser</u> | <u>Original Date / Revision</u> |
|------------------------------------|---------------------------------|
| Fran Person Democratic Congress SC | 10/05/16 / 10/06/16 |

Signature: _____ **Date:** _____

The parties intend for the Standard Advertiser Terms and Conditions ("Terms") located at ...<http://sbgi.net/?p=1224> ... to be part of their agreement, and the sale of advertising is expressly subject to said Terms.

(* Line Transactions: N = New, E = Edited, D = Deleted)

Net 30-Payment is due within 30 days from invoice date. Station owned or provided services by the Sinclair Broadcast Group.

Warranty-We warrant the above broadcasts were made according to the official station log. Please note that we do not notarize invoices since the purpose of placing a notary seal on a document is to guaranty the authenticity of an individual's signature and not to certify the accuracy of commercial aired.

FAX# 312-228-4239
CREDIT RISK !!
HARRIS REPORT FROM REP OCT5/16 10.30
CHANGES *** WACH-TV ***

| | | | |
|------------|------------------|--------------|------------|
| REP. # | OFF. # | 2343 | SALESMAN # |
| BUYER NAME | VIVIAN SILVERMAN | | |
| SALES PRSN | CH- | MARK ROBERTS | |

| | | | |
|-------|------|-----|--------------|
| SALES | PRSN | CH- | MARK ROBERTS |
|-------|------|-----|--------------|

| | CLASS: NATL. | LOCAL | REGIONAL |
|--|--------------|-------|----------|
|--|--------------|-------|----------|

CITY TAX _____ STATE TAX _____ CO-OP BILLING NEEDED _____ DATE OCT5/16 10:30

CON CM ***** THIS IS A CASH IN ADVANCE SCHEDULE *****

| LINE# | REP | CD | TIME PERIOD | LGTH | SEC | RATE | START DATE | END DATE | SPTS /WK | WEEK INVT | DAYS | TOTL SPTS |
|---------------------------|-----|----|-------------|------|-----|----------|------------|----------|----------|-----------|------|-----------|
| 1 | | EY | 600A-700A | 30 | | \$30.00 | 10/6 | 10/6 | 1 | | THU | 1 |
| PROGRAM : 6A NEWS | | | | | | | | | | | | |
| 2 | | S | 700A-800A | 30 | | \$25.00 | 10/6 | 10/6 | 2 | | THU | 2 |
| PROGRAM : 7A NEWS | | | | | | | | | | | | |
| 3 | | * | 530P-600P | 30 | | \$150.00 | 10/6 | 10/6 | 1 | | THU | 1 |
| PROGRAM : FAMILY FEUD | | | | | | | | | | | | |
| 4 | | R | 700P-730P | 30 | | \$225.00 | 10/5 | 10/5 | 1 | | WED | 1 |
| PROGRAM : BIG BANG THEORY | | | | | | | | | | | | |

REP HEADLINE# 8409435
*** UNAPPROVED REV #2 ***

REP: TEL# 312-228-6603 FAX# 312-228-4239
CREDIT ADVISORY: AGENCY CREDIT RISK !!
ORDER WORKSHEET HARRIS REPORT FROM REP OCT5/16 10.30
*** CHANGES *** ** WACH-TV ***

| LINE# | REP | CD | TIME PERIOD | LGTH | SEC | RATE | START DATE | END DATE | SPTS /WK | WEEK INVT | DAYS | TOTL SPTS |
|-------|-----|----|-------------|------|-----|------|------------|----------|----------|-----------|------|-----------|
|-------|-----|----|-------------|------|-----|------|------------|----------|----------|-----------|------|-----------|

| | | | | | | | | | | | | |
|--------|--|--|--|--|--|----------|--|--|--|--|--|---|
| OCT/16 | | | | | | \$605.00 | | | | | | 6 |
|--------|--|--|--|--|--|----------|--|--|--|--|--|---|

MARKET TOTALS \$12,050 WACH 10% WOLO 8% WLTX 38% WIS 44% WKTC 0% CABL 0% WZRB 0%

SVC- NSI
DEMOS- RA35+*

MOD CODE A-ADD B-BUY TYPE C-CANCELLED DE-DELETE E-EFF DATES L-LENGTH M-MAKEGOOD N-PROGRAM NAME
P-CLASS, PLAN, SECT Q-PAID PGM R-RATE S-SPOTS PER WEEK T-TIME X-LATE Y-DAYS Z-COMMENTS *-MULTIPLE

BP
10-5

REP HEADLINE# 8409435
*** UNAPPROVED REV #1 ***

638593

REP: TEL# 312-228-6603 FAX# 312-228-4239
CREDIT ADVISORY: AGENCY CREDIT RISK !!
ORDER WORKSHEET HARRIS REPORT FROM REP OCT4/16 15.31
*** CHANGES *** ** WACH-TV ***

ADV # _____ ADV. NAME POLI/F PERSON/D/CON/SC REP. # _____ OFF. # 2343 SALESMAN # _____
AGY # _____ AGY. NAME AKP MESSAGE & MEDIA BUYER NAME VIVIAN SILVERMAN

730 NORTH FRANKLIN SALES PRSN CH- MARK ROBERTS
CHICAGO, IL 60654

ORDER # _____ CONTRACT # 8409435 CLASS: NATL. LOCAL REGIONAL

PRDCT FRAN EIPERSON EST# _____ COMMENTS: (LINE, ORDER, INVOICE)

FLIGHT DATES OCT5/16 OCT6/16 WK-1

CITY TAX _____ STATE TAX _____ CO-OP BILLING NEEDED _____ DATE OCT4/16 15.31

REP: 10/4 - REVISED RATE FOR LINES 1 & 2.
PER MARK, YOU WILL BE SENDING A M/G CORRECTING ORDER.
PLS CFM ASAP
SASHA FOR MARK
THANKS:)

CON CM ***** THIS IS A CASH IN ADVANCE SCHEDULE *****

| LINE# | REP | CD | TIME PERIOD | LGTH | SEC | RATE | START DATE | END DATE | SPTS/WK | WEEK INVT | DAYS | TOTL SPTS |
|-------|-----|----|-------------|------|-----|------|------------|----------|---------|-----------|------|-----------|
|-------|-----|----|-------------|------|-----|------|------------|----------|---------|-----------|------|-----------|

| | | | | | | | | | | | | |
|---|---|--|-----------|----|--|---------|------|------|---|--|-----|---|
| 1 | R | | 600A-700A | 30 | | \$30.00 | 10/5 | 10/5 | 1 | | WED | 1 |
|---|---|--|-----------|----|--|---------|------|------|---|--|-----|---|

PROGRAM : 6A NEWS

| | | | | | | | | | | | | |
|---|---|--|-----------|----|--|---------|------|------|---|--|-----|---|
| 2 | R | | 700A-800A | 30 | | \$25.00 | 10/6 | 10/6 | 1 | | THU | 1 |
|---|---|--|-----------|----|--|---------|------|------|---|--|-----|---|

PROGRAM : 7A NEWS

| | | | | | | | | | | | | |
|--------|--|--|--|--|--|----------|--|--|--|--|--|--|
| OCT/16 | | | | | | \$405.00 | | | | | | |
|--------|--|--|--|--|--|----------|--|--|--|--|--|--|

CONTRACT TOTAL \$405.00
TOTAL SPOTS 5

MARKET TOTALS \$12,050 WACH 10% WOLO 8% WLTN 38% WIS 44% WKTC 0% CABL 0% WZRB 0%
SVC- NSI
DEMOS- RA35+*

MOD CODE A-ADD B-BUY TYPE C-CANCELLED DE-DELETE E-EFF DATES L-LENGTH M-MAKEGOOD N-PROGRAM NAME
P-CLASS, PLAN, SECT Q-PAID PGM R-RATE S-SPOTS PER WEEK T-TIME X-LATE Y-DAYS Z-COMMENTS *-MULTIPLE

OCT4/16 13.05

PROGRAM : 10P NEWS

REP HEADLINE# 8409435
 *** ORIGINAL REV#0 ***

REP: TEL# 312-228-6603 FAX# 312-228-4239
 CREDIT ADVISORY: AGENCY CREDIT RISK !!
 ORDER WORKSHEET HARRIS REPORT FROM REP

OCT4/16 13.05
 *** WACH-TV ***

| LINE# | REP | CD | TIME PERIOD | LGTH | SEC | RATE | START DATE | END DATE | SPTS /WK | WEEK INVT | DAYS | TOTL SPTS |
|-------|-----|----|-------------|------|-----|------|------------|----------|----------|-----------|------|-----------|
|-------|-----|----|-------------|------|-----|------|------------|----------|----------|-----------|------|-----------|

OCT/16 \$1,205.00

CONTRACT TOTAL \$1,205.00
 TOTAL SPOTS 5

MARKET TOTALS \$12,050 WACH 10% WOLO 8% WLTX 38% WIS 44% WKTC 0% CABL 0% WZRB 0%

SVC- NSI
 DEMOS- RA35+*

RP 105

AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

(check applicable box)

☒ **FEDERAL CANDIDATE**

☐ **STATE/LOCAL CANDIDATE**

To Avail Themselves Of The Lowest Unit Charge During A Political Window, Federal Candidates Must Sign The Certification On Page 3

| | |
|------------------------------|--------------|
| Station and Location: | Date: |
|------------------------------|--------------|

I, Victoria Engelmayer/AKPD Message & Media,
 being/on behalf of: Person for Congress,
 a legally qualified candidate of the Democrat
 political party for the office of: Congress
 in the General
 election to be held on: November 8, 2016

do hereby request station time as follows:

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------|-------|----------------|-----------------|
| :30 | | | | | |

Attach proposed schedule with charges (if available):

I represent that the payment for the above described broadcast time has been furnished by:

Person for Congress PO Box 1434 Fort Mill, SC 29716

and you are authorized to announce the time as paid for by such person or entity. I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate.

The name of the treasurer of the candidate's authorized committee is:

Treasurer: James Smith 803.220.1008

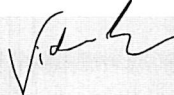
This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates).

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

To Be Signed By Candidate or Authorized Committee

10/4/16

Date



Signature

To Be Signed By Station Representative

☐ Accepted

☐ Accepted in Part

☐ Rejected

Signature

Printed Name

Title

FEDERAL CANDIDATE CERTIFICATION

In Order For Federal Candidates To Receive The Lowest Unit Charge During A Political Window, The Following Certification Is Required:

I, Victoria Engelmayer/AKPD Message and Media

(name of federal candidate or authorized committee) hereby certify that the programming to be broadcast (in whole or in part) pursuant to this agreement:

☐ **does**


☒ **does not**

refer to an opposing candidate (check applicable box). I further certify that for the programming that does refer to an opposing candidate:

(check applicable box)

☐ the radio programming contains a personal audio statement by the candidate that identifies the candidate, the office being sought, and that the candidate has approved the broadcast.

☒ the television programming contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds, and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast, and that the candidate and/or the candidate's authorized committee paid for the broadcast.



signature of candidate or authorized committee

Victoria Engelmayer

printed name

8-8-16

date